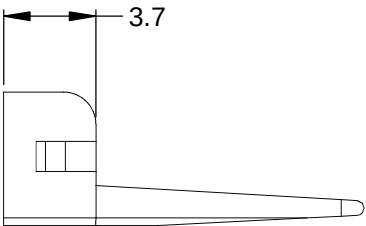
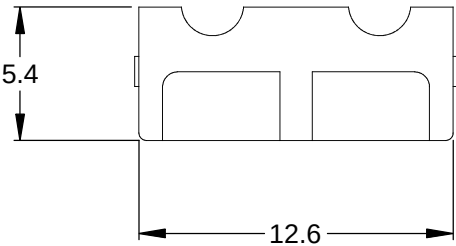
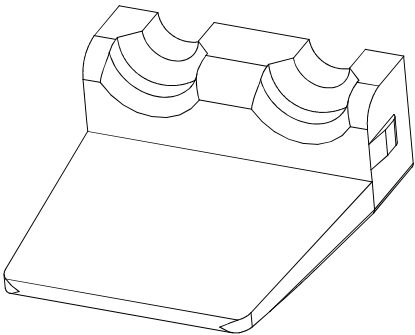
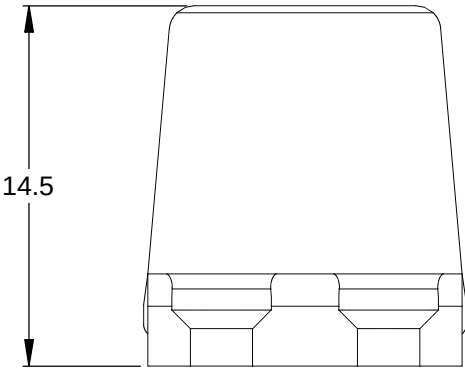


| REVISIONS |     |                        |           |     |      |
|-----------|-----|------------------------|-----------|-----|------|
| REV       | ECO | DESCRIPTION            | DATE      | BY  | APPR |
| A3        |     | RELEASE NEW DWG FORMAT | 18/SEP/13 | DRP |      |



NOTES: UNLESS OTHERWISE SPECIFIED

1. MATERIAL: THERMOPLASTIC; COLOR: ORANGE
2. RoHS COMPLIANT
3. CAVITIES: 2
4. KEYED: N/A
5. USE WITH CONNECTORS ATP04-2P\*  
( \* = MODIFICATIONS AND COLORS )
6. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.

|                                                                                                                                                                                                                                                                     |             |                                                                                                                                                                                                                                                                      |             |                                     |  |                                                                                                                                                                                    |         |              |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|----|
|                                                                                                                                                                                                                                                                     |             | AWP-2P                                                                                                                                                                                                                                                               |             |                                     |  |                                                                                                                                                                                    |         |              |    |
| QUANTITY                                                                                                                                                                                                                                                            | PART NUMBER |                                                                                                                                                                                                                                                                      | DESCRIPTION |                                     |  | ITEM                                                                                                                                                                               |         |              |    |
| MATERIALS LIST                                                                                                                                                                                                                                                      |             |                                                                                                                                                                                                                                                                      |             |                                     |  |                                                                                                                                                                                    |         |              |    |
| <div>UNLESS OTHERWISE SPECIFIED</div> <div>1) All dimensions are in metric(mm).</div> <div>2) Tolerances are as follows:</div> <div>1 PL DEC ±0.30</div> <div>2 PL DEC ±0.15</div> <div>3 PL DEC ±0.08</div> <div>3) Note reference = <div><div>X</div></div></div> |             | SIGNATURES                                                                                                                                                                                                                                                           |             | DATE                                |  | <div>Amphenol</div> <div>Sine Systems - <a href="http://www.amphenol-sine.com">www.amphenol-sine.com</a></div> <div>44724 Morley Drive</div> <div>Clinton Township, MI 48036</div> |         |              |    |
|                                                                                                                                                                                                                                                                     |             | DRAWN: D.PARKS                                                                                                                                                                                                                                                       |             | 18/SEP/13                           |  |                                                                                                                                                                                    |         |              |    |
|                                                                                                                                                                                                                                                                     |             | CHECKED:                                                                                                                                                                                                                                                             |             |                                     |  |                                                                                                                                                                                    |         |              |    |
|                                                                                                                                                                                                                                                                     |             | ENGINEER:                                                                                                                                                                                                                                                            |             |                                     |  |                                                                                                                                                                                    |         |              |    |
|                                                                                                                                                                                                                                                                     |             | APPROVAL:                                                                                                                                                                                                                                                            |             |                                     |  |                                                                                                                                                                                    |         |              |    |
| MATERIAL SPECIFICATIONS:                                                                                                                                                                                                                                            |             | CUSTOMER:                                                                                                                                                                                                                                                            |             | P-WEDGELOCK, 2 POSITION, ATP SERIES |  |                                                                                                                                                                                    |         |              |    |
|                                                                                                                                                                                                                                                                     |             | THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS. |             |                                     |  |                                                                                                                                                                                    |         |              |    |
| PROCESS SPECIFICATIONS:                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                      |             | SIZE                                |  | TYPE                                                                                                                                                                               | DWG NO: | REVISION     |    |
|                                                                                                                                                                                                                                                                     |             |                                                                                                                                                                                                                                                                      |             | A                                   |  | C-                                                                                                                                                                                 | AWP-2P  |              | A3 |
| NEXT ASSY:                                                                                                                                                                                                                                                          |             |                                                                                                                                                                                                                                                                      |             | SCALE: NONE                         |  |                                                                                                                                                                                    |         | SHEET 1 OF 1 |    |