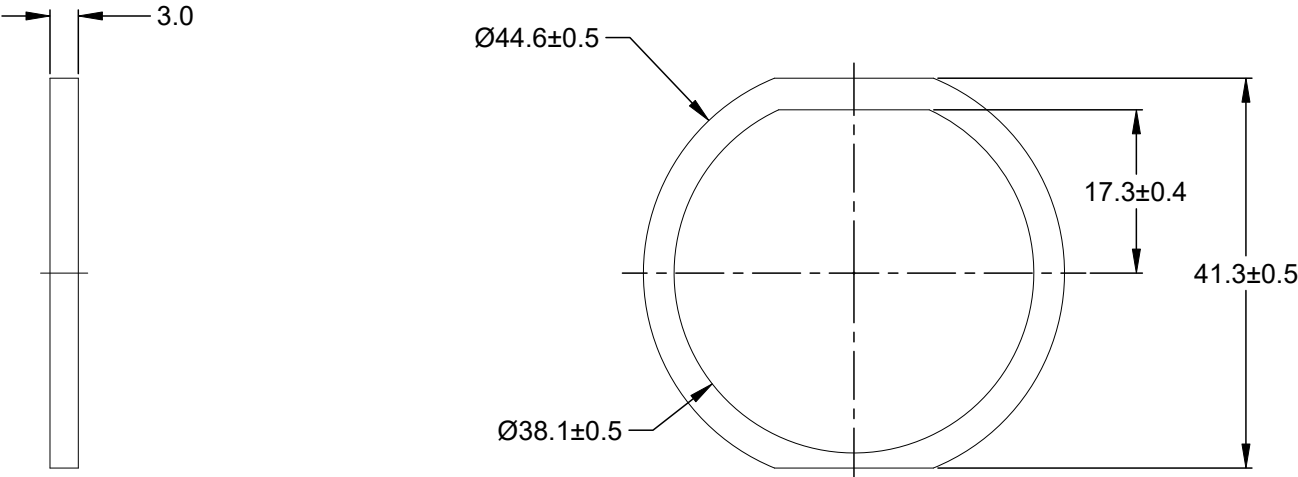


| REVISIONS |     |                        |         |        |       |
|-----------|-----|------------------------|---------|--------|-------|
| REV       | ECO | DESCRIPTION            | DATE    | BY     | APPR  |
| 01        |     | PRELIMINARY DRAWING    | 01SEP16 | SULLEN | TOMMY |
| A1        |     | ADDED "AHDM" TO NOTE 4 | 14AUG23 | JAH    | DH    |



- NOTES: UNLESS OTHERWISE SPECIFIED
- 1. MATERIAL: CLD CELL SPONGE
  - 2. COLORS: BLACK
  - 3. RoHS COMPLIANT
  - 4. USE WITH AHDP & AHDM SERIES SIZE 18 RECEPTACLE
  - 5. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.

|                                      |                |                                                                                                                                                                                                                                                                      |             |               |
|--------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
|                                      | AHDP-16-04978  |                                                                                                                                                                                                                                                                      |             |               |
|                                      | PART NUMBER    |                                                                                                                                                                                                                                                                      | DESCRIPTION |               |
| ITEM                                 |                |                                                                                                                                                                                                                                                                      |             |               |
| QUANTITY                             | MATERIALS LIST |                                                                                                                                                                                                                                                                      |             |               |
| UNLESS OTHERWISE SPECIFIED           |                | SIGNATURES                                                                                                                                                                                                                                                           |             | DATE          |
| 1) All dimensions are in metric(mm). |                | DRAWN: SULLEN,ZHANG                                                                                                                                                                                                                                                  |             | 11ARP17       |
| 2) Tolerances are as follows:        |                | CHECKED: ORION,LI                                                                                                                                                                                                                                                    |             | 11ARP17       |
| 1 PL DEC ±0.30                       |                | ENGINEER:                                                                                                                                                                                                                                                            |             |               |
| 2 PL DEC ±0.15                       |                | APPROVAL: TOMMY,XIE                                                                                                                                                                                                                                                  |             | 11ARP17       |
| 3 PL DEC ±0.08                       |                | CUSTOMER:                                                                                                                                                                                                                                                            |             |               |
| 3) Note reference =                  |                | THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS. |             |               |
| MATERIAL SPECIFICATIONS:             |                | GASKET,RECEPTACLE,SIZE 18                                                                                                                                                                                                                                            |             |               |
| PROCESS SPECIFICATIONS:              |                | SIZE                                                                                                                                                                                                                                                                 | TYPE        | DWG NO:       |
| NEXT ASSY:                           |                | A                                                                                                                                                                                                                                                                    | C-          | AHDP-16-04978 |
|                                      |                | SCALE: NONE                                                                                                                                                                                                                                                          | REVISION    |               |
|                                      |                |                                                                                                                                                                                                                                                                      |             | A1            |
|                                      |                | SHEET 1 OF 1                                                                                                                                                                                                                                                         |             |               |